

# THE NEW REVELATIONS



## A CONVERSATION WITH GOD

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## I N T R O D U C T I O N

The world is in trouble. Bigger trouble than it has ever been in before.

This book provides an explanation of the crisis we are facing in a way that not only clarifies the crisis, but clarifies *how to resolve it*.

Here is an extraordinary insight into what's really happening to us right now on this planet, why we've gone astray, and how we can get back on the path that we say we wish to take.

We can look away from what's happening—the sudden and eruptive disintegration of life as we know it—for only so long before the fact that we really *are* in big trouble presents itself to us in ways that we cannot ignore.

That is what is occurring right now. We are being confronted by events and conditions that we cannot ignore.

This does not mean that now is a time for despair. Despair, in fact, is the last thing this is a time for. Despair is what has *created* the problem. More despair is certainly not going to solve it.

No, now is not the time for despair, but for repair.

As we seek to repair the damage that we are doing, we are invited to explore the matter of why we are doing it. What has led us into the depth of despair that would cause us to begin destroying ourselves? That is the key question addressed by this book. It is a question many people do not want to ask. The answers are too threatening to our very way of life—and many humans would apparently rather destroy their way of life than change it. They would rather see their lives end than see their lives altered.

This is a life-altering book. It contains a New Revelation. It provides the tools with which to pull ourselves *out* of despair, lifting the whole human race to a new level of experience, to a new understanding of itself, to a new expression of its grandest vision.

This book was given to us, sent to us at just this moment, to help us. It presents its revelation in the form of a conversation with God. You do not have to believe that such a conversation took place to derive benefit from it. You have merely to be willing to follow the conversation, consider its contents, explore the possibility of applying them in your life, and observe the results.

The human race has reached a Time of Choosing. Our options are being placed before us by the tide of events—and by those who are creating them. We can either move forward, building together at last a new world of peace and harmony based on new beliefs about God and life, or move backward, separately and continuously reconstructing the old world of conflict and discord based on old beliefs about God and life.

How long we can keep ourselves going if we continue to choose the Old Ways is open to speculation. But ultimately our

# I

God, please be here. We need help.

I am here.

We need help.

I know.

Right now.

I understand.

The world is on the brink of disaster. And I'm not talking about natural disaster; I'm talking about man-made calamity.

I know. And you're right.

I mean, humans have had disagreements before, and serious ones, but now our divisions and disagreements can lead not simply to wars — which are bad enough — but to the end of civilization as we know it.

That is correct. You have assessed the situation correctly.

You understand the severity of the problem; you simply do not understand the nature of the problem. You do not know what is causing it. So you keep trying to solve it at every level except the level at which it exists.

Which is?

The level of belief.

*The problem facing the world today is a spiritual problem.*

*Your ideas about spirituality are killing you.*

You keep trying to solve the world's problem as if it was a political problem, or an economic problem, or even a military problem, *and it is none of these*. It is a spiritual problem. And that is the one problem human beings don't seem to know how to solve.

Then help us.

I am.

How?

In many ways.

Name one.

This book.

This book will help us?

It can.

What do we have to do?

Read it.

And then what?

Heed it.

That's what they all say. "It's all in The Book," they say. "Read it and heed it. That's all you have to do." The problem is, *they all hold up a different book.*

I know.

And every book says something else.

I know.

So now we should "read and heed" *this book?*

It's not a question of what you should do. It's a question of what you may do if you choose to. It is an invitation, not a requirement.

Why would I want to read this book when I've already been told by True Believers that all the answers are in the *other* books—the books that *they* are telling me to heed?

Because you have not heeded them.

Yes, we have. We believe that we have.

That's why you now need help. You believe that you have, but you have not.

You keep saying that your Holy Book (each of your cultures has a different one) is what has given you the authority to treat each other the way you are treating each other, to do what you are doing.

You are able to say that only because you have not really listened to the deeper message of these books. You have read them, but you have not really *listened* to them.

But we *have*. We are doing what they *say* we should be doing!

No. You are doing what YOU say that they say you should be doing.

What does that mean?

It means that the basic message of all the sacred scriptures is the same. What is different is how human beings have been interpreting them.

There is nothing “wrong” with having different interpretations. What may not benefit you, however, is separating yourself over these differences, making each other wrong because of these differences, and killing each other as a result of these differences.

This is what you are now doing.

It is what you have been doing for quite some time.

You cannot agree even within a particular group of you, much less between groups, about what a particular book says and what it means, and you use these disagreements as justifications for slaughter.

You argue among yourselves about what the *Qur’an* says, and about what its words mean. You argue among yourselves about what the *Bible* says, and about what its words mean. You argue among yourselves about what the *Veda* says, what the *Bhagavad-Gita* says, what the *Lun-yü* says, what the *Pali Canon* says, what the *Tao-te Ching* says, what the *Talmud* says, what the *Hadith* says, what the *Book of Mormon* says...

And what of the *Upanishad*, the *I Ching*, the *Adi Granth*, the *Mahabharata*, the *Yoga-sutras*, the *Mathnawi*, the *Kojiki*?

Okay, we get the point.

No, actually, you don't. And *that's* the point. The point is, there are *many* holy writings and sacred scriptures, and you act as if there is only *one*.

It is *your* sacred scripture that is *really* sacred. All the rest are poor substitutes at best, and blasphemies at worst.

Not only is there only one Sacred Scripture, there is also only one way to *interpret* that Scripture: your way.

This spiritual arrogance is what has caused you your greatest sorrow as a species. You have suffered more—and caused *other* people to suffer more—over your ideas about God than over your ideas about anything else in the human experience.

You have turned the source of the greatest joy into the source of your greatest pain.

That's *crazy*. Why is that? *Why have we done that?*

Because there is one thing for which human beings seem willing to give up everything.

They will give up love, they will give up peace, they will give up health, harmony, and happiness, they will give up safety, security, and even their sanity, for this one thing.

What?

Being right.

You are willing to give up everything you've ever worked for, everything you've ever wanted, everything you've ever created, in order to be "right."





# Excerpt

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